File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

## Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

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| DIOCEOSURE  | SUMMART PAGE                         |                             | The Control of the Co |
|---|--------------------------------------|-----------------------------|--|
| COMMITTEE NAME (Must be same as on Statement of Orga  | anization)                           | <del>" ।</del> ।। ।।        | M111:33  |
| RINGGOLD COUNTY REPUBLICAN CENTRAL CO   | MMITTEE                              |                             | OUM  |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (4)County Central Committee (5)County Candidate (6)City Candi Subdivision Candidate (8)County PAC (9)City PAC (10)School 11) Local Ballot Issue | 2 )State PAC (3 )State Party         | (F                          | DR-2 Rev. 07/2007) DISCLOSURE REPORT  Or Office Use Only   |
| CANDIDATE COMMITTEES ONLY:  |                                      |                             | omm. #   |
| Candidate Name  | Political Party (if applicable)      | so                          | ogged leomnedomputer   |
| Office Sought   | District (if Senate or House)        | AL                          | udited   |
| Late reports are subject to possible civil and criminal penalties. Pu   | GGI-772-4256 TELEPHONE               |                             |  |
| AM FILING A 19 JAN. 2008  | REPORT FOR (1) ELECTION              | /(2)NON-F                   | FLECTION YEAR  |
| (report date)   | Indicate by                          |                             | -ELOTION (EAR)   |
| CHECK IF AMENDMENT TO REPORT DATED  | · •                                  |                             | mittees, enter Date of Election  |
| ☐ Check if this is final (termination) report and attach Notice o (You must continue to file reports until a DR-3 is filed.   | .)                                   | County & Lo<br>which Electi | ocal Committees, enter County in ion is held   |
| STATEMENT OF CASH ON HAND   | )                                    |                             |  |
| CASH ON HAND at the beginning of the reporting period. (Too committee. This amount MUST be the same as the confit of the last reporting period or must be zero if this is fire.)  | cash on hand at the end              | \$                          | 533.33   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |                                      |                             |  |
| Schedule A: Cash Contributions total (Attach Schedu   | ule A) (*also see in-kind below)     |                             | 431.00   |
| Schedule F: Loans Received total (Attach Schedule   |                                      |                             |  |
| Schedule H: Total Sales of Campaign Property (Attack  | ch Schedule H)                       |                             |  |
| (Schedule H applies to Candidates' Comm   | SUB-TOTAL                            | \$                          | 964.33   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  |                                      |                             | 0.00   |
| Schedule B: Expenditures total (Attach Schedule B)  | •                                    |                             | 0.00   |
| Schedule F: Loan Repayments total (Attach Schedul   |                                      |                             | 064.22   |
| CASH ON HAND at the end of this reporting period (if final reporting  | \$                                   | 964.33                      |  |
| *UNPAID BILLS (From Schedule D - Attach Schedule D)   |                                      | \$                          | 80.86  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched   | lule E)                              | \$                          |  |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule   | e F)                                 | <b>\$</b>                   |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |                                      |                             | _YESNO   |
| CANDIDATE COMMITTEES ONLY:  |                                      |                             |  |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attac  |                                      | \$                          |  |
| STATE COMMITTEES: Submit a reconciled campaign account  | it bank statement in January of each | n vear.                     |  |

| For Instructions, See Back of Fo | )rm |
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## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
RINGGOLD COUNTY REPUBLICAN CENTRAL COMMITTEE

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS |  |  |  |
|--------------------------------------|----------------------|--|--|--|
| CHECK THIS BOX IF AMENDING FORM      |                      |  |  |  |

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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)         | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOF<br>FUND-<br>RAISER<br>INCOME |
|--|---|--|--|--------------------|---------------------------------------|
| 23 FEB. 2007                           | ID#<br>CK#  | UNITEMIZED   |  | \$25.00            |                                       |
| 3 JAN. 2008                            | ID#<br>CK#  | UNITEMIZED CASH - DONATIONS<br>COLECTED AT CAUCUSES-EACH THAN \$50 |  | \$406.00           |                                       |
|  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
| ······································ | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
| <del></del>                            | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
|  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    | <b> </b>                              |
| · · · · · · · · · · · · · · · · · · ·  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
|  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
|  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    | <b>L</b>                              |
|  | ID#   |  |  |                    |                                       |
|  | CK#   |  |  |                    |                                       |
|  | <u> </u>  |  | SUB-TOTAL  | \$                 |                                       |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

431.00

|   | l n     |
|---|---------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 0 |
| RINGGOLD COUNTY REPUBLICAN CENTRAL COMMITTEE                  | (1100.0 |
|   |         |
|   | ł       |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

| SCHEDULE<br><b>D</b><br>(Rev. 08/98) | INCURRED<br>INDEBTEDNESS |  |  |
|--------------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF AMENDING FORM      |                          |  |  |

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received

|                                |   | een received.  |   |  |
|--------------------------------|---|--|---|--|
| DATE<br>INCURRED<br>(MM/DD/YR) | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED            | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |  |
| 12/20/2007                     | MOUNT AYR RECORD NEWS<br>PO BOX346 -122 W. MADISON<br>MOUNT AYR, IOWA 50854 | FIRST PRINTING OF CAUCUS<br>LOCATIONS                        | 40.43   |  |
| 12/27/2007                     | MOUNT AYR RECORD NEWS<br>PO BOX346 -122 W. MADISON<br>MOUNT AYR, IOWA 50854 | SECOND PRINTING OF<br>CAUCUS LOCATIONS                       | 40.43   |  |
|                                |   |  |   |  |
|                                | ·   |  |   |  |
|                                |   |  |   |  |
|                                |   |  |   |  |
|                                |   |  |   |  |
|                                |   | SUB-TOTAL  | \$  |  |
|                                |   |  |   |  |
|                                | TOTAL DEBTS OWED BY COMMITTEE A   | T THE END OF THIS REPORTING PERIOD                           | \$<br>80.86   |  |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

## **CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.